



THE CITY OF EAGLE EAGLE PUBLIC LIBRARY BOARD AGENDA

Eagle City Hall, 660 Civic Lane
June 16, 2021 6:00 P.M.

1. **CALL TO ORDER** at
 2. **ROLL CALL: MORTENSEN, HYER, SOELBERG, LEWIS, HOPKINS**
 3. **ACTION ITEM: ADDITIONS, DELETIONS, OR MODIFICATIONS TO THE AGENDA**
 4. **ALL CONSENT ITEMS ARE ACTION ITEMS. CONSENT AGENDA:**
 - a. Consent Agenda items are considered to be routine and are acted on with one motion. There will be no separate discussion on these items unless an Eagle Public Library Board of Trustees member, City Staff, or a citizen requests an item to be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed on the Regular Agenda in a sequence determined by the Rules of Order.
 - b. Any item on the Consent Agenda that contains written recommendations from the City of Eagle shall be adopted as part of the Eagle Public Library's Board of Trustees Agenda approval motion unless specifically stated otherwise.
 - c. **Minutes of May 19, 2021**
 - d. **Approval of Bills**
 - e. **3D Printing Policy:** Annual policy review. This policy was adopted on September 19, 2018, and last reviewed and reaffirmed June 17, 2020. There are no recommended changes.
 - f. **Guest Computer Use:** Annual policy review. This policy was adopted on January 16, 2019, and last reviewed and reaffirmed June 17, 2020. There are no recommended changes.
 - g. **Internet and Online Access Policy:** Annual policy review. This policy was adopted on June 17, 2020. There are no recommended changes.
 - h. **Children's Internet Protection Policy:** Annual policy review. This policy was adopted on June 17, 2020. There are no recommended changes.
 5. **OLD BUSINESS**
 - a. None
 6. **NEW BUSINESS**
 - a. **ACTION ITEM: Avimor proposed library services.** Presentation by Avimor General Manager to the Library Board regarding possible locations for library satellite locations.
 - b. **ACTION ITEM: Meeting Room Policy.** Revisions to use guidelines for meeting room, conference room, and study rooms.
 7. **REPORTS**
 - a. **Director's Report**
 - b. **Friends of the Eagle Public Library**
 - c. **Library Liaison / City Hall Reports**
 - d. **Board Specialists Reports**
 - i. **Growth and Development**
 - ii. **Finance**
 - iii. **Personnel**
 - iv. **Foundation**
 8. **PUBLIC COMMENT:** This time is reserved for the public to address the Eagle Public Library Board of Trustees regarding concerns or comments they would like to provide to the Board regarding subjects **not** on the agenda. This is **not** the time slot to give formal testimony on a new business item or pending application or proposal. Out of courtesy for all who wish to speak, the Board requests each speaker limit their comments to three (3) minutes.
 9. **ADJOURNMENT**
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